

## SOUTH MOUNTAIN YMCA CAMPS PEAK PASS PROGRAM APPLICATION

Tel: 610-670-2267 Email: ycamps@smymca.org

The Peak Pass program runs from Jan. 1, 2025 thru Dec. 31, 2025. This program now operates during the summer months. Other restrictions apply. See the Peak Pass Handbook.

Please complete and return the application with the fee to the Camp Office. It is understood that this fee will be returned if you application is not approved. **One application per person.** 

CHECK ALL THAT APPLY:	☐ New Application	□ Renewal	☐ Household Pass	
Full Name:	Email Address:			
Date of Birth:	_Gender:	_Mailing Address:		
City:	_State:	_Zip Code:		
Primary Phone: home/cell/work	cSecor	dary Phone: home/cel	l/work	
Reading-Berks YMCA Member:				
Release and Indemnification Agreement				
consideration therefore, I agree to that the activities allowed as part on the limited to: hiking, biking, runn predict the hazards of surface/ subrugged terrain. I recognize these reprogram. Knowing these facts, I, fagree to hereby defend, release, it successors and assigns, or anyone suits, debts, actions, liabilities, danature whatsoever in law and equi "Claims"), arising from or in any wassociated therewith. In addition, and assigns, hereby release, waive successors and assigns, or anyone injury or property damage arising activities associated therewith, increlating to the care, custody or con I acknowledge that I have carefully understand its contents. I further a indicates voluntary acceptance of a I understand that by signing this for	of the Peak Pass progring, cross-country skiing, cross-country skiing, cross-country skiing, cross-country skiing, cross-country skiing, cross-country skiing, crossed, and for or on the standard or or on the standard or	ram involve certain risks wing, and snowshoeing, as trails, weather conditions ame these risks by participate these risks by participate these risks by participate these sold administrators, and and a conditions of actions, judgments, conditions reasonable attorned the Peak Pass programmy heirs, executors, admit e SMYMCA, its officers, and behalf, from any and all of lating to my use of the Peon damages, injury or dean the possession of SMYM d Indemnification Agreemexecution of this form is a sein.	which may include but are well as the inability to plants, insects and pating in the Peak Pass successors and assigns, cers, agents, employees, all claims, demands, ests and expenses of any mey's fees (collectively and the activities inistrators, successors gents, employees, Claims for death, bodily eak Pass program and the eath arising from or ICA.	
participation in the Peak Pass prog		and knowingly decepting		
Rules and Regulations: Please note, changes may have been made from last year.				
I have also read the SMYMCA Peal regulations pertaining to the progr SMYMCA, and hereby agree to the	am, all PA DCNR laws	, all facility usage policies		
Participant Name:				
Guardian Signature if participant is	s under the age of 18:		_Date:_	

## **Voluntary Disclosure for Background Checks**

Parking Permits Issued:

The South Mountain YMCA Camps does everything we can to ensure the safety of the people we serve. As part of this process, every adult on our property is checked against the National Sex Offender Database via the LobbyGuard system. The background check declaration must be signed and completed in order for you to receive a Peak Pass. As such, the undersigned certifies that all elements of the personal data they have provided are true, accurate, and complete. The undersigned accepts and agrees that any omission, false statement, misleading statement, or answer made by them on the application or any supplement to it and in any interview will be sufficient grounds for rejection from this program.

Participant Name:		
Emergency Contact 1 Full Name:		
Primary Phone: home/cell/work	Secondary Phone:	home/cell/work
Emergency Contact 2 Full Name: Primary Phone: home/cell/work		
Vehicle 1		se Plate:
Vehicle Make:	_venicie Model:	venicie Color:
Vehicle 2 Vehicle Make:		se Plate:Vehicle Color:
Vehicle 3 Vehicle Make:		se Plate:Vehicle Color:
For Office Use Only		